## SOUTH DAKOTA COMMISSION ON GAMING

**BUSINESS LICENSE RENEWAL APPLICATION** 

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July 1, 20\_\_\_\_ - June 30, 20\_\_\_\_

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SD Commission on Gaming 87 Sherman Street Deadwood, SD 57732				For Office use Only: Receipt No: Amount: \$				
TYPE OF LICENSE TO BE RENEWED								
Slot Machine Mfg or Dist (\$250)	Associated Equip Mfg or Dist (\$250)	<b>Operator</b> (\$200)	Route Operator (\$200)	<b>Retailer</b> (\$100)	Property Owner (\$100)			
Business Nam License Numb Business Add	oer:			-				
Type of Owner	: () Corporation (	) Partnership (	()LLC ()Sole	– Proprietor () Otl	ner			
<u>List ow</u>	ners that have 5% or	more		Percent	of Ownership			
1. Name:								
Address: SSN(last 4):	DC							
2. Name:								
Address:	DC							
55IN(last 4).	DC	л	<u> </u>					
3. Name:								
Address:								
SSN(last 4):	DC	DB:						
4. Name:					1			
Address:								
SSN(last 4):	DC	DB:						

If there are additional owners, please attach similar information to the back of this application.

Pursuant to ARSD 20:18:06:04, please forward copies of all gaming contracts which have not been previously submitted. Include copies of these contracts with this application.

Further, I acknowledge my obligation to furnish a copy of any civil or criminal process or pleadings to which I am a party with in thirty (30), days of service as required by SDCL 42-7B-65.

**RETAIL LICENSEES** must furnish a Certificate of Liability Insurance showing proof of insurance that the licensee has at least one million dollars of public (general commercial) liability insurance. This certificate must list the <u>South Dakota</u> <u>Commission on Gaming, 445 East Capitol Ave, Pierre, SD 57501</u>, as the certificate holder and must provide at least <u>10 days</u> advanced notice to the Commission of cancellation of coverage.

## ARRESTS, DETENTIONS AND LITIGATIONS WITHIN THE LAST YEAR:

INCLUDE THOSE ARRESTS IN WHICH ANY OWNER WAS NOT CONVICTED OR CHARGES WERE DISMISSED. (IF THE ANSWER IS <u>YES</u> TO QUESTIONS 1, 2, 3, 4, 5, OR 6, FURNISH DETAILS ON A SEPARATE PAGE)

1.	Have any of the owners been questioned, detained, indicted, arrested, or summoned to answer for any criminal offense or violations for any reason whatsoever, regardless of the disposition of the event (except minor traffic citations, but including reckless driving, DUI, or eluding)?	( ) YES	( ) NO
2.	Have any of the owners ever been or are on parole/probation to any court?	() YES	( ) NO
3.	Have any of the owners received a pardon for any criminal act(s)?	() YES	( ) NO
4.	Has a criminal indictment, information, or complaint ever been returned against any of the owners, but for which the owner was not arrested, or in which the owner was named as an un-indicted co-party?	( ) YES	( ) NO
5.	Have any of the owners, within the past year, been subpoenaed to appear to testify before a federal, state or county grand jury, board or commission?	() YES	( ) NO
6.	Have any of the owners filed bankruptcy, been a party to civil litigation, civil actions, had any judgment, been taken to small claims court or been found to be in default of any financial matters within this past year?	( ) YES	( ) NO
7.	<b>Do all of the Owners listed Consent to an Investigation</b> of their background and police records and waive any rights or causes of action that they may have against the South Dakota Commission on Gaming and any other individual or agency disclosing or releasing said information to the South Dakota Commission on Gaming?	( ) YES	( ) NO

## AFFIRMATION OF INFORMATION PROVIDED

I, \_\_\_\_\_\_, declare and affirm under the penalties of perjury that this Application, and any statements, attachments, supporting schedules and documents have been examined by me, and to the best of my knowledge and belief, are in all things true and correct. I understand that any person who signs such a statement knowing the same to be false or untrue, in whole or in part, shall be guilty of perjury.

Further, I acknowledge my obligation to furnish a copy of any civil process or pleadings to which I am a party as required by SDCL 42-7B-65.

**SIGNATURE** (Preparer)

TITLE